



# BADMINTON ASSOCIATION OF INDIA

(Affiliated to the Badminton World Federation and Badminton Asia Confederation)

PRESIDENT  
**DR. HIMANTA BISWA SARMA**  
Chief Minister  
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HONY. GEN. SECRETARY  
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HONY. TREASURER  
**ARUN LAKHANI**  
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BAI/Coaches Dev./Grassroot/2024/074

Date: 10/06/2024

## CIRCULAR

**All Affiliated State Associations  
&  
Affiliated Associate Members**

**Subject: Coaches Development Program (Grassroot Level)- NCE Guwahati & Raipur  
from 25<sup>th</sup> June-5<sup>th</sup> July 2024**

Dear All,

The BAI is pleased to inform you regarding conduct of the **Coaches Development Program (Grassroot Level) from 25<sup>th</sup> June to 5<sup>th</sup> July 2024 at the National Center of Excellence, Guwahati (Assam) & Raipur (Chhattisgarh).**

You are requested to kindly nominate **2 (TWO) preferably 1 male & 1 female** coaches from your State Associations/Associated Members for participation in the Coaches Development Program (Grassroot Level).

### **Eligibility-**

1. Age Limit: Minimum: 25 Years | Maximum- 45 Years
2. Minimum Qualification: Must have represented one (01) State (Junior- Under 19/Senior) in National Championship or Zonal Championship and is required to produce certificate for the same at the time of registration at the Venue.
3. Must possess interest in Coaching.

### **BAI will facilitate-**

1. Accommodation, local transport and food.
2. AC III tier fare from hometown to Guwahati will be reimbursed; In case, travel mode is other than train, TA equivalent to AC III tier fare will be reimbursed based on the distance between the hometown to Guwahati. No other local conveyance will be covered by the BAI.
3. Certificate upon completion of the course.
4. The said program will be a 10 days training program and Grading will be done on the 11th day.
5. Candidates achieving 'A' GRADE will be eligible for BAI Level-1 Certification.



BAI Office - D-6/10, Ground Floor, Vasant Vihar, New Delhi - 110057, India

Phone: +91-11-41450524/5, Email: info@badmintonindia.org, Website: badmintonindia.org



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## Important Dates-

1. Last date of receiving nomination 20<sup>th</sup> June 2024, 5pm
2. Check-in: 24<sup>th</sup> June 2024 (not before noon); Check-out: 5<sup>th</sup> July 2024 (before noon)
3. Nomination must be sent to email id: **srsanjaymishra@gmail.com** **ONLY** in the prescribed format below-

**Nomination Form A for:- Arunachal Pradesh, Assam, Meghalaya, Manipur, Nagaland, Mizoram, Sikkim, Tripura, West Bengal, Bihar, Jharkhand, Uttar Pradesh, Uttarakhand, Himachal Pradesh, Haryana, Chandigarh, Punjab, CAG & Railways.**

## Nomination Form-A

Sl No.	Full Name of the Candidate	State/Organisation	Gender (M/F)	Mobile No. of the candidate	Centre
1.					NCE Guwahati
2.					NCE Guwahati

**Nomination Form B for:- Chhattisgarh, Madhya Pradesh, Tamil Nadu, Telangana, Andhra Pradesh, Karnataka, Goa, Puducherry, Jammu & Kashmir, Gujarat, Rajasthan, Odisha, Andman & Nicobar, Kerala, Delhi, Maharashtra & PSPB.**

## Nomination Form-B

Sl No.	Full Name of the Candidate	State/Organisation	Gender (M/F)	Mobile No. of the candidate	Centre
1.					Raipur
2.					Raipur

Regards,



**(Sanjay Mishra)**  
Hony. General Secretary



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